

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE


**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT** 4:30 P.M.  
**ON** Tuesday, November 15, 2022

**LOCATION OF MEETING** WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET,  
WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.  
(Signature & Title)

(for) WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE  
(Title of board, committee, commission, etc.)

Date Amended 11/11/2022  
Original 11/10/2022

**AGENDA**

- A. Meeting Minutes Approval
- B. OPM Report
- C. Ai3 Report
  - 1. Project Schedule Overview
  - 2. PSR Activities & Milestones
  - 3. Grade-Level Configuration
  - 4. Auditorium Considerations
  - 5. Development of Options for PSR
  - 6. Next Steps
- D. WMS Lease Update
- E. Whitman Middle SBC Form Updates
- F. WMS Feasibility Study Account/Invoice Approvals

**ADJOURNMENT**

*Amended and Re-Posted by WHRSD clerk 11-11-2022 at 12:00 PM for WMS BC meeting 11-15-2022*